

LEMBERT'S

OVER LIFE

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ALL THOUGHTS

PART II.

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PART II.

Amner His Night Thoughts.



DREAMLAND

PART SECOND.

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INNER LIFE NIGHT THOUGHTS.

NEW INTERPRETATION OF DREAMS.

BY

P. A. EMERY, M. A., D. D.,

AUTHOR OF "ORDER OF CREATION," "ARCANA OF
NATURE REVEALED," "RELIGION AND
SCIENCE," "LANDSCAPES OF HISTORY,"
&c., &c.

—O—

Here is revealed the magic key
That opens wide each mystery;
Unlocks, reveals and brings to light
Each mystic message of the night.

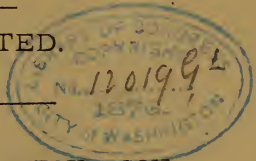
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DEDICATION

OF PART II.

TO MY ESTEEMED FRIEND AND NEIGHBOR,

CAPT. L. W. PINGREE,

OF KANSAS,

Who first called my attention to the *cor-*
respondence of the spiritual with the
natural, as the

Universal and Accurate Language of Nature,

This volume is respectfully Dedicated

BY THE AUTHOR.

NOTE.

Part II embraces an alphabetical list of names of objects, acts and events, &c., most likely to occur in dreams, with a brief explanation of their significance and correspondence.

Often a word or two will be sufficient to indicate the meaning of a dream, after the reader is familiar with the principle of interpretation. At other times a fuller study will be necessary; in such cases, note down with a pencil the various significations of the principal parts of the dream, and then by arranging them from the interpretation, a fuller and more satisfactory meaning will be obtained.

Chicago, 1876.

P. A. E.

THE METHOD

OF

INTERPRETING CORRESPONDENTIAL

DREAMS.

We will suppose, for example, that the dream to be interpreted is this:

A lady is seen riding a black horse, which becomes unmanageable and throws her off, breaking her right arm. First, find the signification of the various points of the dream, as, woman, the will, or the love or affections of the will; horse, the intellectual faculty or the understanding; black, truth falsified, or darkened by being filled with falsity instead of truth; riding, being moved or carried, influenced, persuaded; arm, power, right arm, superior power, or the power of good over truth;

and broken, disabled, power of good to guide the understanding destroyed. The interpretation is this :

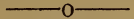
When the will is carried away by a perverted understanding, or false doctrines and persuasions, and the affections and desires are unrestrained by truth and right principles, the falsity in the understanding sanctioning the evil lusts and desires of the heart, the moral nature is cast violently down, and its power to will and do the truth is broken and destroyed. It is to teach the dreamer that he is in error or false doctrine, and that unless he corrects his understanding by learning the truth and following it, he will inevitably lose whatever of good or good affections and truths he now possesses, and will end in moral ruin.

A DICTIONARY

OF REPRESENTATIVES

FOR

INTERIOR IDEAS.



ABO—AIR.

A.

Above or high, signifies what is internal.

Accuser sig. to call forth evils and falses which are in man to condemn him.

Adoption sig. reception into the spiritual kingdom of the Lord.

Adversary sig. evils and falses in man.

Afar off sig. remoteness of state.

Afflict one's self sig. to compel himself to do good works.

After. To walk after another sig. to obey.

Agate sig. spiritual love of good.

Age, old, sig. a state of wisdom.

Air signifies perception and thought.

ALI—APP.

Alive, that which possesses love and wisdom.

Almonds sig. the good of charity—good of life.

Alms sig. the exercise of charity, i. e., the performance of every duty of life from the love of justice.

Almsgiving sig. all the good which one wills and does.

Alone sig. to be free from evils and evil spirits;—spiritual isolation.

Altar sig. worship of the Lord out of love.

Am sig. the essence and existence of all things in the universe.

Amber, the color of, refers to the external, divine sphere of the Word.

Amen sig. Truth—also, the consent of all.

Ankle sig. what is sensual and natural.

Anger sig. evil.

Animal sig. affections of the will and understanding in a good or evil sense.

Antelope sig. natural affection of truth.

Apes sig. those who pervert the understanding of the Word.

Apostles sig. all the truth in the Christian church.

Apparel sig. truths in common.

APP—AZU.

Apple-Tree sig. joy of heart originating in rational good derived from spiritual good.

Arms, HANDS, SHOULDERS, signify Power; right, superior power.

Army sig. doctrines;—contending forces.

Aromatic sig. the truth from good.

Arrayed sig. to be instructed in truths.

Arrow sig. truths.

Ascend, elevation to truth and good.

Ashes sig. what is condemned.

Asia sig. light of truth—south.

Asking sig. searching into—examination.

Asps sig. the sensual principle, full of abominable evils.

Ass, natural truth; she-ass, affection of natural truth; wild ass, truth separated from good.

Attraction—all love is attraction.

Autumn sig. decline of anything.

Axe sig. man's own, as intelligence, etc.

Azure-Stone, the spiritual love of good.

BAC—BAS.

B.

Back, to look, sig. to regard things inferior from things superior, i. e., to turn from the good of life to mere doctrine.

Back, to go, sig. to return to evil.

Bake sig. purification, preparation for conjunction with good.

Baker sig. good of love; BUTLER, truth.

Balance sig. examination as to state, or exploration as to good and truth.

Baldness sig. want of truth, no truth.

Balsam sig. truths which are pleasant.

Band sig. joining of good and truth.

Banquets and FEASTS sig. union, conjunction.

Baptism sig. regeneration, purification.

Barley sig. natural good and truth.

Barn sig. heaven, or the garner of good and truth from life's harvest.

Barren sig. without goodness and truth, which are daughters and sons.

Bars sig. particular belief of doctrines, also STONE WALLS and GATES.

Basin sig. natural or sensual truth as a vessel to hold spiritual truth: memory.

Basis sig. ultimate or external truth as a support for internal truth.

BAS—BEE.

Baskets sig. things of the will, containing vessels for good,—or basin for truth,—because meats and things eaten were carried in baskets.

Bat sig. those who are in a false light or infatuation.

Battle sig. dissension or contention.

Beans sig. the less noble species of good.

Bear, to carry, sig. to contain in its own state.

Bear, to bring forth, acknowledgment.

Bear, a beast, sig. the natural sense of the Word.

Beard sig. the most external part of man.

Beasts sig. affections, good or evil, as is the beast.

Beauty sig. good and innocence.

Bed sig. doctrine, because the mind rests in doctrine as in a bed.

Bed-Chamber sig. the interiors of man, so also CLOSET.

Bee sig. Mental acitivity, geometric and scientific thought; also, false reasonings, because as bees suck honey from flowers, so does the natural man draw spiritual ideas from natural science, which will ever be erroneous.

Beech-Trees, natural good.

BEE—BIR

Beetle or LOCUST, falsities.

Before, interior or superior.

Behind sig. rejection, separation.

Behold sig. perception.

Bells, THE SOUND OF, sig. Divine spiritual truths—all things of doctrine and worship.

Belly, interior understanding and thought.

Below sig. what is external, inferior.

Belt sig. a common bond, all things in connection.

Bend THE KNEE sig. adoration.

Beneath sig. inferior.

Bereave, OF CHILDREN, sig. to deprive of goods and truths.

Bind sig. to go into grievous temptations.

Birds sig. things spiritual, rational, intellectual.

EAGLES, those who have immediate perception of truth.

SINGING BIRDS, those who arrive at truths by a series of proofs.

PIE KIND, those who accept it on authority.

BIRDS OF NIGHT, those who have no inclination for truths.

Birds of Paradise, A PAIR, sig. conjugal love, spiritual.

BIR—BOR

Birth sig. regeneration.

Bite sig. to cleave unto and to injure anyone.

Bitter sig. truth falsified.

Black sig. what is false and evil.

Bleating sig. perceptions and thoughts.

Bliss sig. devout wishes.

Blessed sig. the felicities of eternal life.

Blind sig. ignorance, also falsity.

Blood sig. Divine Truth; opposite, D. T. falsified.

Blossom rep. second state of re-birth of man.

Blue sig. truth from celestial origin.

Bog cor. with filthy loves.

Boil sig. to reduce truths into doctrine
—to prepare them for reception in life.

Boils and SORES sig. interior evils and falses, destructive of goodness and truth.

Bonds sig. affections, because they bind and rule the man.

Bones sig. scientifics, the framework of truth.

Bonnets sig. intelligence and wisdom.

Books sig. knowledges—the memory.

Book of Life sig. interior memory.

Border OF A GARMENT sig. external truths.

Born sig. to be regenerated.

Borrow sig. to receive truths; LEND, to instruct.

BOS—BRE

Bosom sig. love—affection.

Bottles sig. knowledges which contain truths.

Boughs sig. scientific truths.

Bought WITH SILVER sig. those who have spiritual truth.

Bound, TO BE, sig. captivity to evil.

Bow, TO, sig. to humble; to bow the head, adoration.

Bow, TO BEND THE, sig. to reason; bow, doctrine.

Bow, IN CLOUD, sig. regeneration.

Bowels sig. love and mercy.

Boy sig. innocence and charity.

Boyhood, CHILDHOOD, sig. affections of good and truth.

Bracelets sig. truth; bracelets on arm, the power and beauty of truth.

Bramble sig. scientific truth.

Branch sig. affection—spiritual truth.

Brass sig. natural good.

Bread sig. every good that is for spiritual food. The Word, from which is spiritual nutrition.

Break BREAD rep. mutual love.

Breadth denotes truth. See note A.

Break THE NECK sig. separation and ejection.

Breast sig. goodness and truth, because the heart and lungs are therein.

BRE—BUR

Breastplates sig. argumentations.

Breath sig. the life.

Breath OF THE LIPS sig. doctrine.

Breathe ON sig. to give the Spirit or Life.

Brethren sig. affections of good.

Briars and THORNS sig. falsities and lusts.

Brick sig. falsities; STONES, truths; brick, what is false, or what is from man in imitation of truth.

Bridles OF HORSES sig. truth by which the understanding is guided.

Brimstone, filthy lusts.

Broad Way sig. truth of doctrine and life.

Broken Cistern sig. doctrine in which is no truth.

Brother sig. the affection of good; SISTER, affection of truth; BROTHER sig. good; SONS, truths.

Buckets sig. knowledges containing truths.

Budding sig. the first of re-birth.

Bullock sig. innocence in the natural man.

Bulwarks sig. truths; defences.

Bundle sig. orderly arrangement: unity.

Burden denotes service; also, what is from man as falses and evils.

BUR — BUY

Burial sig. resurrection, because earthly things are rejected.

Buried, TO BE, sig. rejected, in sense opposite.

Burning sig. destruction or damnation;
FIRE, SULPHUR, PITCH, evil lusts—self-love.

Bust sig. scientific truth.

Butler, see BAKER.

Butter sig. good or love.

Butterflies rep. man as in heaven.

Buy sig. to acquire to one's self—to redeem.

CAL—CAS

C.

Cake sig. love to the neighbor; BREAD, love to the Lord.

Calamus sig. affection of interior truth; good.

Calf, male, sig. external innocence; female calf, internal innocence; LAMB, inmost innocence.

Calf, FATTED, sig. abundance of external good.

Call TO ANYONE, sig. perception of his quality.

Camel sig. scientific knowledges.

Camel's Hair sig. the lowest natural principle of man.

Candle sig. truth.

Candle-Stick sig. intelligence and faith —the spiritual church.

Captive sig. those who are in evils.

Carcass sig. one void of faith and charity.

Carriages sig. doctrinals; CARS, ditto.

Cask sig. scientific truths.

CAS—CIN

Cast OUT sig. to exterminate.

Castles sig. rational and natural truth.

Caterpillar sig. the evil of the sensual man.

Cats sig. those who see falses as truths.

Cattle sig. good affections.

Cave sig. obscurity of truth; falsity.

Cedar sig. spiritual man.

Censer sig. worship from spiritual good.

Centre. The Lord is the universal Centre of existence.

Chaff sig. falsities of every kind.

Chain sig. conjunction.

Chain OF GOLD conjunction of good.

Chambers sig. interior things of the mind.

Change sig. to remove and reject. To change garments rep. that holy truths are to be put on.

Charcoal FIRE sig. life of lusts; its obscure light, falsities from evil.

Chariot sig. doctrine.

Chasten, to purify by temptations.

Cheek sig. perception and understanding of interior truth: right cheek, the affection for, left cheek, the understanding of, truth.

Children sig. innocence.

Cinders OF A FURNACE sig. falses of lusts.

CIN—COA

- Cinnamon** sig. natural truth; truth derived from good; also, the good of celestial love.
- Circle** OF LIFE OF MAN is to know, understand, will, and do.
- Circuit** sig. what is outermost.
- Circumference**, the outermost, the external, or natural man.
- Cisterns** sig. interiors of the natural mind.
- City** sig. doctrines; the interiors of man where doctrines are; same as house.
- Clay** sig. lowest natural good.
- Clean** sig. what is good; truth.
- Clean** BEAST, affections of goodness.
- Cleft** OF ROCK sig. obscurity of faith—falsity.
- Clergy** rep. the internals of the church; the laity, its externals.
- Climate**, CHANGE OF, sig. changes of state. See Summer or seasons, etc.
- Cloak** sig. exterior truth.
- Clothe** sig. to instruct in truths.
- Closet** sig. the interiors of man—interior thoughts, etc.
- Clothing** sig. everything external which clothes the soul.
- Cloud** sig. the Word in its literal sense.
- Coaches** sig. knowledges of truth.
- Coal**, A LIVE, sig. divine love; opposite, evil love.

COA—COM

- Coat** sig. interior natural truth.
- Coat** OF MAIL sig. defences against evil and falses, and opposite.
- Coat** OF SKIN sig. spiritual-natural good.
- Coat** OF VARIOUS COLORS, appearances of truth.
- Coffin** sig. that wherein something is concealed, or laid away.
- Cold** sig. no love, or no charity in faith.
- Colors.** RED denotes the good of love, and this from fire and from blood, which are red—opposite, the evil of self-love.
- WHITE sig. truth—opposite, self-righteousness.
- PURPLE sig. love of good—celestial good.
- HYACINTH sig. love of truth—opposite, love of falsity.
- BLUE sig. truths.
- SCARLET sig. spiritual good or charity.
- YELLOW sig. also good—all those with a variation of quality.
- GREEN sig. spiritual affections.
- BLACK, evil.
- Comb** THE HAIR sig. to arrange natural things that they may appear decent.
- Combat** sig. temptation.
- Come** sig. to approach in sight; also, transition from one state to another.
- Come** UP sig. progression from exterior to interior things.

COM—CUP

- Commanders** sig. principal truths.
Compute sig. to know.
Conceal sig. to reject and bury as dead.
Conquer sig. removal of evils and falses.
Cook sig. to congest doctrine.
Copper sig. natural good.
Coral sig. knowledges of good.
Corn sig. natural good.
Corner-Stone sig. divine truth, upon which the church is founded.
Cornucopia sig. truth from good.
Cottages sig. holy truths.
Cotton sig. celestial truths.
Couches sig. the natural mind.
Country sig. corporeal things.
Court sig. the external of the Word.
Cow sig. natural truths.
Creeping THINGS, IN WATER, scientifics; OF THE GROUND, things intellectual and voluntary in their lowest state.
Crimson, spiritual good.
Crocodile sig. deceitfulness.
Cross sig. temptations—burdens.
Crown ON HEAD sig. wisdom; **GOLDEN CROWN** sig. wisdom from love.
Crows, RAVENS, sig. natural man in thick darkness, or ignorance of truth.
Crucify sig. condemnation.
Crystal sig. divine truth.
Cup, spiritual truth.

CUR—CUT

Cure sig. restoration to spiritual life.

Cut STONES is to fashion truths from our own intelligence.

CUT WOOD, to place merit in good works.

DAG—DIE

D.

Dagger sig. doctrines that destroy truth and good.

Damsel, GIRL, MAIDEN, sig. affection in which is innocence.

Dance sig. the pleasantness and joy of spiritual good, or joy from the truth.

Darkness sig. ignorance—want of truth.

Dart sig. doctrine of truth: opposite, falsity.

Daughter, YOUNG WOMAN and DAMSEL. Daughter sig. affection in common; young woman, affection in which is charity; damsel, affection in which is innocence.

Day and NIGHT. Day sig. truth and light; night, falsity and darkness.

Deer, MALE, natural affection of truth: FEMALE, of good.

Deep, DEPTH, sig. what is exterior—hell.

Diamonds sig. spiritual truths.

Diet, MEAT and DRINK sig., meat, good; drink, truth, i. e. affections and knowledges.

DIG—DUS

Dig sig. to investigate or search deeply into things.

Dip or **DYE** sig. to defile.

Diseases correspond to the lusts and passions of the mind—hence these are the original causes of diseases.

Distance sig. a difference of state or character.

Ditch sig. doctrine, because it contains water, which sig. truth.

Dogs sig. those who are in all kinds of impure affections and false persuasions—because dogs eat unclean things, are cruel, contentious—bite and bark.

Door sig. hearing, **WINDOW**, seeing—door sig. entrance, admission into.

Dove sig. goodness and truth: faith.

Draw WATERS, sig. to be instructed in the truth.

Drink sig. to perceive and appropriate truths.

To **DRINK BLOOD** sig. to appropriate falsified truths or falses.

Drum, A, sig. spiritual good.

Dust sig. the lowest natural things.

EAG—ENT

E.

Eagle sig. intellectual sight and thought.

Ear, to hear, sig. obedience.

Ear-Rings sig. obedience—consequently, things in act.

East sig. the Lord—Truth—great light.

Eat sig. appropriation of truth and good; eat together, association and conjunction, as of friends.

Eighth sig. a new beginning; seven, what is full and complete; eighth, the beginning of a new seven.

Elder, the internal—superior—higher.

Elephant sig. the natural man as to good.

Elevation sig. advancement toward good—toward heaven.

Empty sig. where there is nothing true or good; void.

Enemies are evil and false principles, because these destroy the soul.

Enter sig. to be prepared—to be in possession of.

EVE—EYE

Eve sig. life, which has relation to love.

Evening sig. a dark obscure state—a state of darkness.

Ewe-Lambs sig. holiness of innocence, most innocent.

Eye sig. understanding, because as the eye sees from natural light, so does the understanding from spiritual light. The right eye, the affection of good; the left eye, the affection of truth.

Eye-Salve, that whereby the understanding is corrected or healed.

Eye, DISEASED, understanding hurt by false doctrines.

FAC—FIE

F.

Face sig. the real person, the presence, the affection.

Fair, TO BE, sig. to be wise.

Fall sig. loss of good, descent; TO FALL ON KNEES sig. submission, also, petition; TO FALL PROSTRATE sig. humiliation.

Fan AS WHEAT sig. separation of falses from good.

Fast sig. to mourn on account of the defect of good and truth.

Fat sig. good.

Fatling, FATLING CALF, good of the affections.

Father sig. the Lord as to the Divine Love.

Father AND MOTHER, WHICH A MAN IS TO LEAVE sig. his natural will, which is evil, and his understanding, which is false.

Fear. See TIMIDITY.

Feed sig. to teach.

Feet sig. lowest, or natural principle.

Female sig. good affections.

FIF—FLO

Fence, same as WALL.

Ferment sig. to derive falsity from evil.

Field sig. doctrine—the church.

Fever, evil love.

Fiery CHARIOT sig. doctrine of love and charity.

FIERY HORSES sig. doctrine of faith derived from L. and C.

FIERY FLYING SERPENTS sig. faith alone—false faith.

Fifteen sig. so few as scarcely any.

Fig sig. natural good.

Fig-Leaf sig. natural good.

Fig-Tree sig. natural good; BRANCHES, its affection.

Fig-Tree, BARREN, sig. one who is destitute of good works, but has abundance of truths.

Finger sig. power in the lowest degree, same as arm in a higher degree.

Fir-Tree sig. the natural principle as to good.

Fire sig. love both in a good and bad sense.

First AND LAST sig. all—the whole.

Fish sig. to teach.

Fishes sig. sensual truth or scientifics.

Fishing-Rod sig. the ability to instruct.

Fishers sig. those who learn and teach natural truths and afterward spiritual truths.

FIV—FRU

- Five** sig. much, also little; FIFTY, full.
- Flame** sig. spiritual good—love.
- Flax** sig. truth.
- Flies** sig. falses.
- Flood** sig. truths in abundance; and opposite, falses.
- Floor** sig. the world of spirits which is between heaven and hell; also, the Word as to the good of charity.
- Flowers** sig. truths and fruits; good.
- Flour**, good, love, charity, which is spiritual food.
- Food** sig. what nourishes the soul.
- Foot**, the lowest principle in man—that which is external.
- Forehead** cor. to heavenly love—love both good and evil.
- Forest**, see GROVE.
- Fortification** sig. truth as defences against falses and evils.
- Four-Square** sig. what is just, because all sides are co-equal—a just man is square.
- Fox** sig. cunning, self-derived intelligence.
- Frogs** sig. reasonings from cupidities—because they croak.
- Froth** sig. what is evil and false.
- Fruit** sig. good works.

GAL—GRA

G.

Gall sig. infernal falsity; great truth falsified.

Garden sig. the rational principle.

Garments sig. truths that clothe good and higher truths.

Gate sig. an entrance—as doctrine, into the church.

Gift ON AN ALTAR sig. worship—to friends, love.

Girls and Boys sig. goods and truths of innocence.

Glass sig. Divine Wisdom; Truth, faith.

Goat sig. the natural faculties of man.

Goblets sig. scientifics of the memory containing truth.

Gold, Divine Love.

Grapes sig. goodness, and opp., evil.—
To **GATHER GRAPES** sig. to collect for use.

Grass sig. scientific truths: natural science.

Grasshopper, the false principle which destroys the natural.

GRA—GRU

Grave sig. hell.

Great LIGHTS—SUN, MOON, STARS, sig.
love, faith and doctrines.

Great MEN sig. those who are good, and
opp., evil.

Great sig. good; LESS, truth.

Green sig. the scientific and sensual
principle.

Grove sig. intelligence.

Grub, falses and evils of the external
man.

HAI—HAR

H.

Hail sig. the false principle destroying good and truth.

Hair sig. the natural or external, and the least of things; those of the least importance.

Hair OF THE HEAD sig. the ultimate or most natural and external things of wisdom; because wisdom is sig. by the head, gray hairs more especially so.

Hand sig. ability, power; **HAND** sig. power; **ARM** greater power; **SHOULDER**, all power.

Hand, TO HOLD UP, sig. faith looking toward the Lord.

Handmaid sig. the love of rational and scientific truth.

Hang, CRUCIFY, sig. to reject, to utterly cast away as cursed.

Harps and **ALL STRINGED INSTRUMENTS** have reference to spiritual affections, hence heavenly joy as represented by harpers harping.

Harrow THE EARTH sig. to commit to the memory, because grain is committed to the earth by harrowing.

HAR—HEW

Hart sig. the natural affections of truth.

Harvest sig. gathering in of goods and truths—consummation of the age.

Hatchet, AXE, CHISEL, etc., sig. the intellectual nature, or the faculty of shaping truth as it will.

Hazel-Tree sig. natural truth.

Head sig. intelligence and wisdom.

Healing sig. reformation by the truth.

Hear sig. to receive and to perceive truth.

Hearken sig. obedience from affection.

Heart sig. the loves and affections.

Heat sig. Love—Light, wisdom.

Heavy. Falses are heavy from evils.

Hedge and **WALL** sig. truth which protects and defends.

Heel sig. natural things of the lowest order.

Heifer sig. natural truth; also innocence of ignorance.

High sig. good in every degree; **BREADTH**, **TRUTH**, the same; **INWARD**, heaven.

Hem, **SKIRT**, **BORDER**, sig. the extremes, or the natural principle.

Herb sig. scientifics; **HERB-BEARING SEED** sig. truth in use.

Herd sig. natural good and opp.

Hewers, **CUTTERS**, etc., **OF WOOD**, sig. those who place merit in good works, and thus attribute to themselves the power of salvation.

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Heart sig. the loves and affections.

Heat sig. Love—Light, wisdom.

Heavy. Falses are heavy from evils.

Hedge and **WALL** sig. truth which protects and defends.

Heel sig. natural things of the lowest order.

Heifer sig. natural truth; also innocence of ignorance.

High sig. good in every degree; **BREADTH**, **TRUTH**, the same; **INWARD**, heaven.

Hem, **SKIRT**, **BORDER**, sig. the extremes, or the natural principle.

Herb sig. scientifics; **HERB-BEARING SEED** sig. truth in use.

Herd sig. natural good and opp.

Hewers, **CUTTERS**, etc., **OF WOOD**, sig. those who place merit in good works, and thus attribute to themselves the power of salvation.

HIL—HUS

Hills sig. the good of charity.

Hear Frost sig. truth in the form of good.

Hogs cor. to avarice, also sensuality.

Honey sig. the delight from good and truth.

Hoof sig. truth in the lowest degree—natural truth.

Horn sig. power and dominion.

Hornets sig. falses of a tormenting kind.

Horse sig. knowledges or understanding of the Word; DEAD HORSE, no understanding: RED HORSE, understanding destroyed as to good: BLACK HORSE, understanding destroyed as to truth: WHITE HORSE, understanding of the Word as to truth and good.

Horseman sig. intelligence, one who is intelligent.

Hot sig. spiritual love, also infernal love.

Hunger, FAMINE, sig. evils of life. To HUNGER sig. to desire good, and to THIRST, truth.

Hurt sig. to injure good or truth or power.

Husband sig. the rational or intellectual principle; HUSBAND sig. truth, and WIFE, good.

INC—IVO

I.

Incense sig. worship of the Lord.

Inebriation sig. truths falsified.

Infant sig. love and innocence.

Inferior sig. exterior and below.

Inn sig. a place of instruction.

Iron natural truth.

Island, see LAND.

Ivory sig. natural truth.

JAC—JOU

J.

Jacinth sig. intelligence from spiritual love and opp.

Jasper-Stone sig. the things of wisdom, because it is white and translucent.

Jaw-Bone or **CHEEK** sig. the perception and understanding of interior truth—the right, the affection and perception, the left, the understanding of it.

Journey sig. instruction and progressions in life.

KEY—KNE

K.

Key denotes power.

Kid sig. the truth of the church, also innocence and charity.

Kine, CATTLE, sig. good natural affections.

King sig. genuine truth; PRINCE, a principle truth, and opp.

Kiss sig. union or conjunction from affection.

Knead sig. to fabricate doctrine according to self-will.

Knee sig. love of good; TO BEND THE KNEE sig. thanksgiving and adoration—worship.

LAB—LEA

L

- Labor** sig. temptations and resistance to evils—efforts to lead a good life. To **EAT OF THE LABOR OF THE HANDS** sig. to secure good by a life of obedience to the Lord.
- Lace**, scientific truths, because garments sig. external truths.
- Ladder**, **STAIRS**, etc., sig. a communication between higher and lower things.
- Lake** sig. abundance of truth—and opp.
- Lamb** sig. innocence of infancy.
- Lame** and **BLIND** sig., the **LAME**, those who are in evil, and **BLIND**, those who are in falses.
- Lanes**, see **ROAD**.
- Lances** sig. truths combating.
- Lancet** sig. truth.
- Land**, **EARTH**, **ISLAND**, sig. the natural man as to good.
- Lanterns** sig. the light of reason.
- Leaf** sig. truth.
- Lead** is to instruct and to direct the life to good or evil.
- Lean** **IN FLESH**, sig. where there is no charity.

LEG—LUN

Leg sig. the natural understanding, supporting the spiritual. See FOOT.

Lend sig. to teach, same as to give.

Leprosy sig. the falsification of truth and good.

Lice sig. evils in the sensual or external man.

Lift sig. power; LIFT UP HAND, power in spiritual things; LIFT FOOT, power in natural things.

Light sig. Truth.

Lightning, splendor of truth.

Linen sig. Divine truth.

Lines AND ANGLES denote truth; CURVES, CIRCLES, good.

Lion, in a good sense, the power of Divine Truth; in a bad sense, falsity destroying truth.

Locusts and CATERPILLARS sig. falsities in the extremes, which consume the good and truth in men; in a good sense, truths of the most common nature.

Look sig. to think, as to see sig. to understand.

Louse, see LICE.

Lungs cor. to the understanding.

MAI—MIL

M.

Maid-Servants sig. external affections serving the internal.

Maidens, see DAMSEL.

Maim sig. to cripple or destroy power.

Man sig. intelligence, wisdom, Truth.

Manger sig. spiritual instruction for the understanding, for a horse sig. understanding.

Mantles sig. truths in general or common.

Meal, see FLOUR.

Medicines sig. truths that heal, i. e., that remove falses and evils from the mind.

Meat sig. good and pleasant truths.

Merchandise sig. the knowledges of good.

Merchants sig. those who disseminate knowledge of good and truth.

Mice sig. the falses of the sensual man.

Milk sig. spiritual good.

Mill, TO GRIND AT, sig. examination and confirmation of spiritual truth and of the Word.

Millstone sig. truth producing faith.

MIR—MUL

Mire sig. false doctrines.

Miry CLAY sig. evils of life—sins.

Miry PLACES, MARSHES, a life defiled with falsities and evils.

Moat or DITCH sig. protection—doctrine in ultimates; opp., falses and defilement.

Moles rep. those who study truths, not on account of truths, but for fame, glory, and gain.

Money sig. truths and goods.

Moon sig. spiritual truth, also, the Lord in reference to faith.

Morning STAR sig. intelligence and wisdom.

Mountains sig. celestial and spiritual love.

Mule, rational truth; SHE-MULE, the affection thereof.

NAI—NUB

N.

Nail sig. truth supporting—from iron,
Natural Truth.

Naked sig. innocence—and ignorance of
good and truth.

Name sig. the essential quality of a
thing.

Near sig. presence and conjunction by
love.

Night sig. a state of ignorance—no faith.

Noon sig. wisdom in its highest state.

Nose, NOSTRILS, sig. perception.

Number sig. the quality of things.

Number, TO, sig. to know the nature and
quality of anything.

Nurse, TO, INFANTS sig. innocence—**THE
SICK,** the administration of good and
truth.

OAK—OX

O.

Oak sig. sensual good and truth—the lowest of the natural principle.

Odors correspond to the affections—to the sphere of any one.

Offerings sig. worship.

Oil sig. love—good affections.

Ointment, same as OIL.

Olive sig. love and charity.

Old MEN, and **ELDERS**, sig. wisdom.

One sig. good, and what is perfect—from the **ONE LORD**.

Onions sig. such things as are of the lowest natural.

Organ sig. spiritual good.

Orphans sig. those who are in a state of innocence and charity, and desire to know and do what is good, but are not able.

Overcome sig. to conquer.

Owls sig. falsification of truth—because they see in night.

Ox sig. natural good—and affections.

PAL—PLA

P.

- Paleness** sig. absence of spiritual life.
- Parents** sig. goods and truths spiritual, from which come affection and knowledges.
- Paths** sig. truths, because they lead to good and blessedness.
- Pearls** sig. knowledges of truth, also truths. PEARL OF GREAT PRICE (Matt. xiii, 45, 46) sig. the knowledge and acknowledgment of the Lord.
- Penny** sig. so little as to be scarcely anything.
- Physician, MEDICINE**, etc., sig. preservation from evils and falses, for these are spiritual diseases.
- Pillars** sig. support.
- Pilots** sig. those who are wise by knowledge from the Word.
- Pine-Tree** sig. natural truth of an inferior order.
- Pit** sig. what is false—FALLING INTO THE PIT, falling into error.
- Pitch** sig. lusts, from its filth and contamination.
- Plains OF EARTH** sig. doctrines of the church, truth.

PLA—POW

Plane-Tree sig. natural truth.

Plant sig. to obtain and appropriate truth.

Plowing, preparation to receive truth.

Pomegranates sig. doctrines or scientific truths of the church, or of religion.

Pools sig. intelligence derived from knowledge of good and truth; and opp.

Poor sig. one who has no knowledge of truth and good, but desires to learn.

Poplar-Tree sig. the natural good and truth that one has before it is made spiritual; also, the same falsified.

Porch sig. outward things joined to inward as an approach or entrance.

Port sig. the boundary of scientific truths, because seas sig. scientific truths.

Posts OF THE DOOR sig. natural truths, because they are the approach to spiritual truths.

Pot sig. doctrine, containing good and truth; because the pot contains what is boiled therein, which cor. to good and truth; and opp.

Pour OUT sig. to communicate.

Poverty sig. same as POOR, viz., without good and truth.

Powder or **DUST** sig. the lowest natural things of self and the world, as dust is *under* the feet, which sig. the extremes of the natural man.

PRE—PRU

Precious WOOD sig. good and at the same time truth; WOOD sig. good, and PRECIOUS, truth.

Premium or REWARD sig. the delight in well doing.

Present, TO GIVE A, sig. the giving of self, or what is of the affection, to another; thus it sig. love.

Price sig. gratis from divine love.

Pride sig. self-love.

Priest rep. the Lord as to divine Good.

Princes or CHIEFS sig. the primary things of truth, which are precepts: KINGS, truth itself.

Princesses sig. good, or those who are in good.

Prison, TO BE IN, sig. to be somewhat in the power of evils and falses, because those who are so cannot think anything but evil when yet they will what is good.

Prophets sig. all whom the Lord teaches; also, all who teach truth from the Word.

Prophets and PRIESTS. PROPHETS, those who teach; and PRIESTS, those who live what is taught.

Prune and WEED sig. to prepare for reception by abstaining from evils, to cut off bad habits, etc.

Pruning-Hooks sig. truths of doctrine, because by them evils are removed.

PUN—PUR

Punishment. Every evil carries along with it its own punishment. PUNISHMENT is also reformatory.

Purple cor. to Divine Celestial Good.

Purse sig. same as money; good from gold, and truth from silver.

QUA—QUI

Q.

Quails sig. natural delight.

Queen sig. the church as a wife.

Quiver sig. the Word—the doctrines of
truth, because arrow sig. truths.

RAI—RED

R.

Raiment sig. truths; RAIMENT OF CAMEL'S HAIR sig. the Word in its natural sense.

Rain denotes blessing; and opp., damnation.

Rain and SNOW. RAIN sig. spiritual truth; SNOW, natural truth, which is as snow when in the memory, but becomes spiritual by love, as snow becomes rain-water by heat.

Rainbow sig. spiritual truth in the natural mind of man,—a sign of the covenant of God with man (Gen. ix, 12, 27).

Rams sig. natural good—charity.

Ramparts sig. doctrines.

Rats and MICE sig. the sordidly avaricious.

Raven sig. falsities; because birds sig. thoughts, and black false.

Reap sig. the reception of truth and good; also to receive the reward or consequence of deeds.

Red, CRIMSON, sig. good, and opp., evil. RED, in the Hebrew, is called Adam, which sig. good, hence the name Adam, also Edom; also, man is called Adam, and also the ground is called Adam.

RED—ROB

Red SEA sig. hell, from evil, red; and falsity, sea.

Redeem sig. liberation.

Reed or **CANE** sig. feeble power.

Remit sig. to remove sins or keep from evil. **REMIT SEVEN TIMES** sig. to remit at all times.

Repay sig. emendation or restoration.

Reptile sig. the sensual principle.

Riches sig. the knowledges of good and truth.

Ride sig. to be elevated as to the intellect.

Right is concerning good; **LEFT**, truth.

Right HAND sig. highest degree of power.

Rings sig. conjunction of good and truth—hence the marriage-ring, because man rep. truth and woman rep. good.

Ripe sig. that which is perfected, thus the regenerate.

Rise sig. elevation of state.

Rivers sig. truths in abundance, and opp.

Roads sig. Truths, doctrines, precepts, that lead to good or evils.

Roast and **BOILED**. By **ROAST** is sig. prepared by good because by fire; and by **BOILED** is by truth because by water.

Robe, **MANTLES**, and **CLOAKS** sig. truths in common, because they cover the whole body.

ROC—RUS

- Rock** sig. the Lord as to divine truth.
- Rod** and **STAFF** sig. power.
- Rod** OF **IRON** sig. power of natural truths.
- Roe** or **ROEBUCK** sig. affection of good and truth.
- Roll** **AWAY THE STONE FROM THE WELL** sig. to open interior truth, because stone sig. natural truth, and natural truth covers and protects spiritual truth.
- Roof** sig. what is higher, thus interior, same as head.
- Room**, **PLACE**, sig. state or condition.
- Root** sig. charity or love, because love is the life and the inmost principle from which thought and action springs.
- Rope**, **CORD**, sig. conjunction because it unites or binds together.
- Roses**, **BED OF**, sig. the delights of Wisdom.
- Round**. What is **ROUND** is predicated of good; what is **ANGULAR** of truth.
- Rowers** sig. those who are intelligent.
- Ruby** sig. the truth of celestial good, because red like fire, which sig. love.
- Ruddiness** is predicated of good, as white of truth.
- Ruler** sig. one who has truths or knowledge.
- Rushes** and **REEDS** sig. science, because they grow in the water, which sig. truth or knowledge.

SAL—SEA

S.

Salt sig. the affection of truth, and opp., the loss of that affection.

Salve, EYE, sig. a medicine whereby the understanding is healed.

Sand sig. scientifics, because of the little stones of which it is composed, and stones are truths.

Say sig. to perceive; and **TO SPEAK** sig. to think.

Scales OF A FISH sig. scientifics of the lowest order, such as the fallacies of the senses.

Scarlet sig. truth derived from good.

Scent sig. perception.

Sceptre and **STAFF.** **SCEPTRE** sig. divine truth as a governor; and **STAFF,** as to power.

Scorpion sig. deadly persuasion; for the sting of a scorpion induces stupor upon the limbs, and, if it be not cured, death.

Scum sig. what is evil and false.

Sea sig. divine truth in its terminations.

Seal IN THE FOREHEAD sig. to distinguish and separate one from the other, according to love.

SEA—SHE

Search sig. to see.

Secret or **HIDDEN** sig. inwardly in man;
the **SECRET PLACE** sig. where the Lord is.

Sediment sig. to persuade; falses.

Seduce sig. to pervert.

See sig. to understand.

Seed sig. incipient good and truth
from the Lord—also evil and falses.

Seek, **TO**, is of the understanding; and **TO
DESIRE** is of the will.

Seethe or **BOIL** sig. to destroy good and
truth by evil and falses.

Sell sig. to reject, cast off, put away; also,
to teach.

Send AWAY sig. to be separated.

Senses, **THE FIVE EXTERNAL**, cor. to the
five internal, and sig. them.

Sent sig. to go forth; also, to teach.

Serpent sig. evil of every kind; also,
man, when he turns from the Lord to
himself: the sensual principle.

Servant sig. what is inferior and subser-
vient to another; what serves.

Seven sig. what is holy, from the six
days of creation, and the seventh after
the work was completed: this from the
six stages of man's regeneration, and
the seventh, when it is complete.

Sheaf sig. doctrine, because field is the
church, and corn or wheat is truth; and
truths gathered in bundles is doctrine.

SHE—SHU

Shear, TO, THE FLOCK sig. doing useful work because thereby wool is procured, for sheep sig. good; and wool, external good, or good in act, or good work, or works of use.

Sheep sig. good, also those who are in a good life.

Sheep-Folds sig. knowledges and sciences natural.

Shepherd sig. the Lord; also one who teaches and leads the flock to good and truth.

Shew, to instruct.

Shield sig. defence—confidence in the Lord's protection.

Ship sig. doctrine—the scientifics and doctrines of what is true.

Shoe sig. the lowest natural principle of man; the corporeal.

Shoot sig. to put forth the truth, because by arrow is sig. doctrine; and opp.

Shoulder sig. all power or the greatest power; by ARM, less power; by HAND, less still; and by FINGER, least or most external; by RIGHT SHOULDER, the power of good or love; by LEFT SHOULDER, the power of truth or faith.

Shrub sig. the knowledge of the truth; also, very little of perception.

Shut or CLOSE THE DOOR sig. to cut off communication.

SIC—SLA

Sick sig. those who are in evil—also those who acknowledge that in themselves there is nothing but evil.

Sickle sig. the divine truth of the Word, because by the harvest is sig. the church or those gathered by the truth, which reaps and gathers.

Side sig. good—spiritual love: **SIDE** and **SHOULDER** sig. all the soul and all the power.

Silk sig. celestial good and truth: good from its softness, and truth from its shining.

Silver sig. truth, and opp., falsity.

Silver, IRON, TIN, LEAD, truths in their order, from the highest to the lowest.

Sin sig. evils arising from the love of self and the world.

Sinew or **NERVE** sig. truth, for truths in good are like sinews in flesh.

Sing, TO, sig. glorification of the Lord.

Sister sig. intellectual truth.

Sit sig. to remain and dwell.

Six sig. all, complete, full; same as **THREE**.

Sixteen sig. same as four, because four multiplied into itself is sixteen.

Skin sig. things external.

Skirt sig. external truths, hence the most external.

Slain sig. those who perish by falses and evils.

SLA—SNA

Slave sig. those who do not think and act from themselves, but from others.

Slavery consists in being under the dominion of evil and evil spirits.

Slay or **KILL** sig. to destroy souls. To **SLAY A MAN** sig. to extinguish faith, and To **SLAY A LITTLE CHILD**, to extinguish charity.

Sleep sig. obscurity of faith and quiescence of love or charity.

Sleight OF **HAND** sig. deception and falsification of the truth.

Small and **GREAT** sig., **SMALL**, those who know, or are but little in the truths and goods of the church; and **GREAT**, those who know, and are much in them.

Smell sig. perceiving.

Smite sig. to condemn—to destroy.

Smith sig. same as **IRON**, external or natural truth.

Smoke sig. same as cloud, external truths; because fire, from which it comes, sig. love; also, falses proceeding from self-love.

Smooth has reference to truth and opp.; **SMOOTH SPEECH**, what is plausible, and apparently true.

Snake, see **SERPENT**.

Snares, **TO BE IN A**, sig. to be taken and seduced by one's own evil desires and falsities.

SNO—SPE

Snorting OF HORSES sig. reasonings and disputations concerning truth.

Snow sig. external truth, because from water; also truth without good or faith without charity, consequently without heat.

Soap sig. good by which purification is effected.

Soldiers sig. those who fight for divine truth.

Soles OF THE FEET cor. to the natural and sensual principle of man.

Sons and DAUGHTERS sig. truths and goods.

Sores sig. interior evils and falses, which destroy truth and good; as natural sores are from a corrupt state of the blood, so evils are from evil concupiscences and lusts.

Sound and SPEECH. SOUND cor. to affection and SPEECH to thought.

South sig. truth in light.

Sow sig. to teach; the seed, truths; also, to sow sig. the implantation of good.—
“Cast thy bread upon the waters.”

Space and TIME sig. state; SPACE as to quality, and TIME as to form or truth.

Speak, to, sig. affection, thought, doctrine, and preaching or discourse.

Spear and SWORD sig. truths adapted to spiritual warfare.

SPE—STA

Speckled sig. good sprinkled with evils.

Spew sig. rejection utterly, as worthless.

Spider's WEB sig. that which is treacherous—falses.

Spices sig. agreeable truths.

Spies den. those who learn truths for gain only.

Splendid is said of truth, because splendor is of light.

Spoil sig. destitute of good.

Spoiler sig. evil.

Spotted sig. truth contaminated with falses, because truth is white and falses black.

Spots sig. evils and falses.

Spring sig. doctrine; and FOUNTAIN, the Word.

Sprinkle sig. purification.

Square sig. perfection. See FOUR-SQUARE.

Stable sig. instruction. See MANGER.

Staff sig. power, because it supports.

Stall, CALVES OF THE, sig. those who know the true and the good from love of them.

Stammerers sig. those who with difficulty apprehend truth.

Stand, TO, denotes presence, manifestation and appearance.

Stand ERECT, TO, is predicated of those

STA—STR

who have truth, because good softens and produces humility.

Star sig. knowledge of good and truth.

State has relation to love, life, wisdom, the affections, joys, and to good and truth;—three moral states with man: damnation, reformation, and regeneration.

State and FORM. By STATE is meant the love, and by CHANGES OF STATE, the affections; by FORM is meant the intelligence, and by VARIATIONS OF FORM, thoughts.

Steal sig. to rob of truths—to deny the truth and teach error.

Stings sig. falses of a hurtful nature.

Stones sig. natural truths; PRECIOUS STONES, spiritual truths.

Stone, TO, sig. to hurt or destroy what is stored—evil by truth or truth by falsity.

Stranger sig. one who receives truth by instruction, not by nativity—an alien.

Straw sig. scientific truths.

Straw, TO GIVE OR FEED, sig. to instruct in external goods and truths.

Stream sig. those things which are of the intelligence.

Streets sig. the truths or falsities of doctrine. “Thou hast taught in our streets.”

STR—SUN

Strength is predicated of what is true or false; STRENGTH sig. the will and understanding in action, for there is where the strength is manifested.

Strength OF A HORSE sig. man's proper power of thinking truth.

Stripped and NAKED. STRIPPED sig. to be without good; and NAKED, to be without truths, because truth clothes.

Strong DRINK sig. the truth of the natural man.

Stubble sig. scientific truth, because it is the stalk that contains the grain or seed, which sig. good and truth.

Stumble sig. to be offended, and to fall in consequence from truth into falses.

Suckling and INFANTS. SUCKLING sig. innocence, and INFANTS sig. the affection of good.

Suffocate is to deprive the mind of the faculty of thinking freely.

Sulphur sig. cupidities originating in self-love.

Summer sig. the full state of the church —same as NOON.

Sun sig. celestial and spiritual love.

Sunday or SABBATH, THE HOLY OBSERVANCE OF, den. the conjunction of the Lord with the church.

Sunrise den. the coming of the Lord in the beginning of a new state.

SUN—SYC

Sunset, the end of a state.

Surname and TO NAME, sig. to foreknow the quality—as Peter, etc.

Swallow sig. natural truth.

Swallow UP sig. to exterminate.

Swarms OF FLIES sig. the falses of malevolence.

Sweep THE HOUSE sig. to reject evil lusts and false ideas that good and truth may enter, and opp.

Sweet CALAMUS sig. good.

Swine sig. filthy loves. TO EAT THE FLESH OF SWINE sig. to appropriate infernal evils.

Sword sig. truth combating. SWORD ON THE THIGH sig. combat from love; SWORD IN HAND sig. combat from power; SWORD OUT OF THE MOUTH, combat from doctrine.

Sycamore-Tree sig. natural truth; FIG-TREE, natural good.

TAB—TEE

T.

Tables sig. all things for nourishment
—instruction.

Tail denotes truth in the extremes, and
opp. falses in the ultimate.

Taken and **LEFT**. By those who are
TAKEN are sig. those who find and receive
truths; by **LEFT**, those who neither
inquire after nor receive them.

Talents sig. truths and good desires
from the Lord—abilities.

Tar and **PITCH** sig. evils and falses: from
their inflammable nature, sig. good; and
black sig. the opp.

Tares sig. evil and false principles.

Tarry sig. same as to dwell—to remain.

Task-Masters denote falses by which
men are bound in servitude.

Taste cor. to perception and affection of
good and truth, because they are spirit-
ual food.

Tear, A, sig. grief. See **WEEPING**.

Teeth sig. the lowest natural principle of
man, because they are hard and have
little life in them.

TEE—THI

Teeth KNOCKED OUT OR EXTRACTED sig. natural truth removed or destroyed by falses.

Ten sig. all things, because the power of man terminates in the hands and finally in ten fingers. Thus the ten numerals comprehend all possible numbers by their multiplication. The ten commandments comprehend all truths of life, and these are in two tables, cor. to the right and left hand; see TEN VIRGINS in two classes, TEN TALENTS, BEAST WITH TEN HORNS, etc., etc.

Tender AGE sig. truths newly received.

Terror is of the mind and FEAR of the heart. TERROR is caused in the evil by divine truth, not divine good. The good are in terror of falses and evils.

Thanks sig. acknowledgment and praise. THANKS TO THE LORD sig. the all of worship.

Theft sig. to attribute good to one's self, and thus to merit salvation: this is to rob the Lord. THEFT also sig. to deprive others of truths and good, or to teach falses.

Thicket sig. scientifics. TO BE CAUGHT IN A THICKET sig. to stick in scientifics.

Thieves sig. those who acquire truths, especially spiritual, not to live according to them, but for gain or honor.

THI—THR

Thin sig. what is of no use, because full
sig. what is good, consequently of use.

Third. THREE denotes what is full or
complete, a THIRD what is not full.

Third and FOURTH. THIRD has refer-
ence to truths and falses; and FOURTH
to good and evil.

Thirst is to desire truths, and to HUNGER
is to desire good.

Thirty sig. fullness of germinal truths
and good affections stored up in child-
hood and youth.

Thistles den. the opp. of fruitfulness
and blessing—curse and barrenness.

Thousand sig. innumerable, very many;
as we say, “a thousand times,” “a thou-
sand things,” meaning innumerable
times, etc.

Three sig. what is full from beginning
to end. THREE AND SEVEN sig. all, de-
rived from the Divine Trinity in one
Person, from whom are all things.

Three PARTS. TO BE DIVIDED INTO
THREE PARTS sig. to be totally destroyed,
because one is composed of three parts;
as centre, extension and circumference;
as essence, existence, and life; as sub-
stance, form and operation; as end,
cause and effect. If it be divided into
its three parts, it is destroyed.

THR—TON

Thresh sig. to separate and dissipate falses, for by chaff is rep. falses, and by corn, good derived from truth; and to thresh is to separate.

Throne sig. dominion, power and judgment.

Thumb den. truth in its power—intellectual truth. GREAT TOE, the same, only in a lower degree.

Thunder and LIGHTNING. THUNDER sig. truth Divine, because when the Lord speaks it is heard as thunder, by those below (see John xii, 28, 29), and the Lord's voice is truth Divine. By LIGHTNING is sig. truth from the Divine penetrating and enlightening.

Tigers rep. the infernal cupidities of self-love.

Timbrel and HARP. TIMBREL sig. good, and HARP, truth.

Timidity or FEAR. FEAR OF GOD sig. worship. HOLY FEAR is the fear lest anything should be thought and done contrary to the Lord—a fear of hurting the life of love by sin.

Tin sig. truth of a lower order.

Toe, see THUMB.

Tones rep. affections of the love.

Tongue sig. affection of truth; also doctrine. TO SPEAK WITH NEW

TOR—TRE

TONGUES sig. to confess the Lord and the truths of His kingdom.

Torch sig. the burning of self-love and its cupidities, because of its dull, smoky appearance, and being in the night or absence of the sun.

Torments are from the love of self, because self-love is contrary to order and life, and its exactions cannot be satisfied.

Touch sig. to communicate and to receive; also conjunctions, as in touching the hands and lips.

Tower sig. defence; truths which defend good, or love and charity; also, in opp., self-love, and pride of intelligence and false doctrines.

Trade sig. to procure and to communicate knowledge of things good and true, and opp.

Trample UPON sig. to destroy entirely by sensual and natural principles, sig. by feet.

Travel or **JOURNEY** sig. change of state.

Tread, see **TRAMPLE**.

Treasure sig. the knowledge of truth and good.

Tree sig. man; **LEAVES** sig. intelligence; **FLOWERS** sig. wisdom; **FRUIT**, good uses, or a life according to charity.

Trees sig. perception, knowledges, truths; see **WOOD**.

TRI—TWO

Triangular sig. what is right in the natural degree.

Trough sig. the good of truth; for water in the trough sig. truth, and the trough itself the same as wood, which is good.

Truth is the form of good: i. e., when good is formed that it may be intellectually perceived, it is called truth.

Tune rep. the affection.

Turban sig. intelligence of truth, from the sig. of head.

Turtle-Dove sig. spiritual good.

Twelve sig. all degrees and kinds of faith, as the twelve disciples, the twelve tribes, the twelve gates of pearl, etc.

Twenty, the same as ten, but in a superior degree.

Twenty-Seven same as three; three times three times three, what is holy.

Twilight sig. little faith—obscurity.

Twins sig. good and truth.

Two sig. all—conjunction—marriage; also, the same as six; and three, the same as seven.

Two AND Two sig. things corresponding to one another, as good and truth, evil and false, male and female, love and wisdom, charity and faith—which coupling is in everything that exists.

Two and **THREE**. **Two** is of good and **THREE** of truth.

ULT—USU

U.

Ultimates are the last and lowest of things, as the bones, teeth, nails, and hair, of the body; of the Word, the sense of the letter; of creation, the natural world; of Nature, the mineral kingdom.

Uncleanness sig. evils and falsity.

Under, external, inferior.

Understanding, THE, receives light from heaven as the eye does from the world. The understanding consists in seeing and perceiving whether a thing be true or not.

Unjust and JUST. By the UNJUST is sig. he who is in evils, and by JUST, he who is in good.

Unleaven BREAD, sig. pure love, and BAKING OF UNLEAVEN BREAD, purification.

Unspotted, free from falsities.

Upon or OVER sig. within—superior.

Upright, what is true.

Upward, TO LOOK, sig. to regard things spiritual; DOWNWARD, things natural.

Uses. All goods that exist in act are called uses. All fruits are uses.

Usurer, one who does good for gain.

VAG—VIP

V.

Vagabond is to have no knowledge of what is good or true.

Vail sig. obscurity of truth.

Valley. MOUNTAINS sig. love or charity because these are highest or inmost; VALLEY, the lowest or outermost.

Veins cor. to affections, because they carry the blood, which is life.

Venison sig. the truth of the natural, from which comes the good of life.

Vessel. The scientific is a vessel wherein is truth.

Vesture sig. truth investing good.

Victory sig. to fight against evils and falses, and be reformed.

Villages, sig. doctrine, knowledges and scientifics.

Vine sig. good and truth spiritual.

Vine-Dressers sig. those who are in truths and teach them.

Vine and FIG-TREE. VINE sig. intellectual good; and FIG-TREE, natural good.

Vinegar, truth mixed with falses.

Vineyard sig. spiritual church.

Viper sig. those who are most deceitful.

VIR—VOI

Virgin sig. purity and love; also, the church.

Virtue den. strength and power.

Vision is inmost revelation. VISION OF THE NIGHT, obscure revelation.

Voice sig. the quality of the interior affections; A GREAT VOICE, speech proceeding from love.

WAI—WEA

W.

Waistcoat den. truth natural by which the spiritual is invested.

Walk sig. to live.

Wall sig. truth in ultimates—that which defends. WALLS, RAMPARTS, GATES, and BARS sig. doctrines.

Wander sig. to inquire—not to know what is good and true.

War sig. spiritual warfare, that of falses against truth.

Warmth is from love, and is love.

Wash is to purify from evils.

Water sig. truth in affection; and COLD WATER, truth in obedience without affection.

Water-Pot, scientifics containing truth.

Waters, truths, and opp., falses.

Way, TRUTH, and LIFE. WAY is doctrine; TRUTH is everything pertaining to doctrine; and LIFE, the essential good or love.

Ways and PATHS. WAYS sig. truths; and PATHS precepts of life.

Weary den. a state of temptation.

Weave sig. to teach, to construct truths.

WED—WIL

Wedding-Garment sig. divine truth.

Wedding, union.

Weed and PRUNE, TO, sig. preparation for reception.

Week sig. state. A WEEK, which is a period of seven days, sig. an entire period, be it long or short, whether of ages, or years, or days, or hours.

Weeping sig. grief of the soul and heart.

Well sig. the Word from which truth is drawn—fountain of truth.

West sig. obscurity of good; also, affection of truth.

Whale sig. the universals of scientifics.

Wheat sig. love and charity—those who are in love and charity.

Wheels, the power of proceeding.

Whelp OF A LION den. innocence and might.

White is truth.

Widow sig. one who is without protection—one who is in good without truth.

Man is truth, and woman love.

Wickedness sig. evil, and iniquity sig. falses.

Wife sig. church—spiritual truth.

Wild BEASTS den. affections and lusts.

Wilderness sig. where there are no truths.

Willows, the lowest natural goods and truths.

WIN—WRI

Wind sig. fables—phantasies.

Window sig. the sight, understanding, truth.

Wine sig. Divine truth—spiritual good.

Winged CREATURES sig. thoughts, truths in ultimates.

Wings sig. powers, same as arms.

Winter, same as night, no love.

Wolf sig. the infernal false principle; the dominion of evil; those who are against innocence.

Woman, same as WIFE.

Wood sig. natural good; see TREE.

Wool sig. good in ultimates—sig. from sheep. WHITE WOOL, natural good.

Work den. use.

Wormwood sig. infernal falsity, from its intense bitterness.

Worship, DIVINE, consists in exaltation of the Lord, and humiliation of self.

Wound sig. to injure the mind and spiritual life by fables.

Wrath sig. hatred against the church and the Lord—against good and truth.

Write sig. to inscribe on the very life.

YAR—YOU

Y.

Yards, OLIVE, sig. celestial things.

Year sig. an entire period.

Yellow. BLUE, YELLOW and RED are the colors of good and truth.

Yesterday, TO-DAY, TO-MORROW.—
YESTERDAY sig. from eternity; TO-DAY, eternity; TO-MORROW, to eternity.

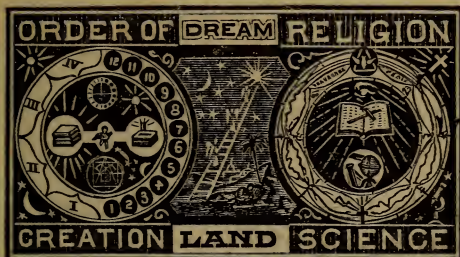
Yield FRUITS sig. to produce goods.

Yoke sig. submission; servitude; obedience.

Young MEN and VIRGINS sig. the intelligence of truth and the affection of good.

Younger, INFERIOR, to be in the second place.

Youth cor. to the affection of good and truth.



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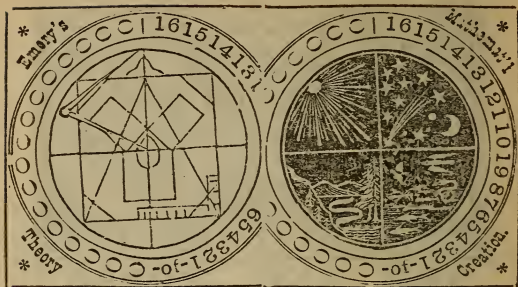
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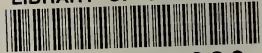
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